

PLUM POINT FIELD

03-455

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JUNE 24, 2003**, upon the application of **SOUTHWESTERN ENERGY PRODUCTION COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Textularia Stapperi Zone, Reservoir A**, in the Plum Point Field, Lafourche Parish, Louisiana.

1. To create a single drilling and production unit of approximately 400 acres for the Textularia Stapperi Zone, Reservoir A, designated as the TEX S RA SUA, all as shown more particularly on the plat submitted with the application.
2. To establish rules and regulations governing the exploration for and production of gas and condensate from the said unit.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created, with each tract sharing in unit production on a surface acreage basis of participation.
4. To consider such other matters as may be pertinent.

The Textularia Stapperi Zone, Reservoir A, in the Plum Point Field, Lafourche Parish, Louisiana, is hereby defined as being that gas and condensate bearing zone encountered between the measured depths of 11,840' and 12,640' (ELM) in Union Production Co. - State Lease 2372 No. 1 Well, located in Section 33, Township 18 South, Range 23 East.

A plat is for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana. www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH

COMMISSIONER OF CONSERVATION

Baton Rouge, La 5/15/03;5/20/03
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.